

State of Utah

GARY R. HERBERT Governor

GREG BELL Lieutenant Governor

Department of **Environmental Quality**

Amanda Smith Executive Director

Brad T Johnson Deputy Director

February 22, 2010

Cynthia Gonzales **EPA Project Officer** U.S. Environmental Protection Agency Region 8 1595 Wynkoop Street Denver, Colorado 80202

Dear Ms. Gonzales:

Subject: Certification of Implementation of ARRA 604(b) Funds [EPA Grant 2P-978880001-0]

The purpose of this letter to is to provide certification required by the second programmatic condition of the ARRA 604(b) Water Quality Management Planning Grant [EPA Grant 2P-97880001-0] received by my agency.

I certify that all projects funded under the above grant have begun implementation and that all funds have been committed in an amount equal to the full grant award of \$208,700.00. The funds have been distributed to four projects as follows:

Improvements to the Cutler Reservoir TMDL in Response to Stakeholder Comments

Amount: \$72,295.00

Vendor: SWCA Environmental Consultants

DUNS #: 809066921 Contract #: 04-6357 Signed: 8/31/09

Status: Completed. See:

http://www.waterquality.utah.gov/TMDL/Cutler Reservoir TMDL Public Draft v4.pdf

2. Development of a Wetland Assessment Framework for the Great Salt Lake Impounded Wetlands

Amount: \$23,000.00

Vendor: North Davis Sewer District

DUNS #: 153859277

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Contract #: 07-0694 Signed: 9/30/09

Status: Completed. See:

http://www.deq.utah.gov/Issues/gslwetlands/docs/FinalReport122209.pdf

3. Development of a Storm Water/Urban Runoff NPS Plan for Utah

Amount: \$38,405.00

Vendor: University of Utah

DUNS #: 009095365 Contract #: 101658 Signed: 12/29/09 Status: Initiated

4. Creation of a Statewide Monitoring Council and Citizen Monitoring Program

Amount: \$75,000.00

No Contract: Funds are being used by the Utah Department of Environmental Quality, Division of Water Quality to pay for salary, benefits and travel for one temporary FTE to complete this project.

Status: Initiated. See: http://www.waterquality.utah.gov/Monitoring/Council/index.html

If you have any questions regarding this grant, please contact Leah Ann Lamb at 801.538.6057

Sincerely,

Amanda Smith
Executive Director

cc: Walter Baker